

NOTICE OF AVAILABILITY OF INFORMATION**Notice Issue Date: August 5, 2025**

Pursuant to Government Code 66000 et seq. (AB1600), notice is hereby given that as of the date noted above, Zone 7 Water Agency has made available a public report entitled:

AB1600 Annual Report and Five-Year Report for Development Impact Fees

The report is available at www.zone7water.com/post/water-connection-fees.

Notice is hereby given that the Board of Directors of Zone 7 Water Agency will receive and file the report on the following date, time, and location:

DATE: Wednesday, August 20, 2025

TIME: 7:00 p.m. Open Session (time approximate)

LOCATION: Zone 7 Water Agency Administration Building 100 North Canyons Parkway,
Livermore, CA 94551

LIVE STREAMING: Comcast Channel 29 AT&T U-Verse Channel 99 (Livermore)
Streaming Live at tv29live.org

THERE IS NO HYBRID OPTION AVAILABLE FOR THIS MEETING.

The agenda item and report will be available in the August 20, 2025, Regular Board Meeting agenda packet, approximately one week prior, at www.zone7water.com/board-meetings.

The report may be reviewed during regular business hours at:
Zone 7 Water Agency Administration Building
100 North Canyons Parkway, Livermore, CA 94551

Any member of the public wishing to address the Board on an item under discussion may do so upon receiving recognition from the President. If the public wishes to provide comment before the meeting, please email publiccomment@zone7water.com by 3:00 p.m. on Tuesday, August 19, 2025.

In compliance with the Americans with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available at the Zone 7 Administrative Building lot. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the Executive Assistant, Donna Fabian, at (925) 454-5000. Notification 48 hours prior to the meeting will enable Zone 7 to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}.